

Title: Responsible for whom? Contrasting Domestic and Global Philanthropy

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In a world where states and individuals are increasingly interdependent, global solidarity is of growing importance. Especially against a backdrop of growing nationalist and isolationist sentiments, it is of importance to understand what drives people to assume responsibility for the global public good. Unfortunately, students of global solidarity are held back by a peculiar rift in the literature. On the one hand, sociologists and social psychologists study a wide variety of types of engagement. However, these scholars are primarily concerned why people contribute to 'their' society. On the other hand, global forms of engagement are studied in disciplines ranging from development studies to tourism, which sheds light on what makes them unique. Despite a plethora of insightful studies, comparative work on domestic and global solidarity is still a rarity. Consequently, although we understand what is unique to global expressions of solidarity, we do not know what makes them different from their domestic counterparts. A lack of insight into these differences is not only an academic problem, but also prevents practitioners from grasping how their interventions reinforce or oppose each other. In order to connect these fields of inquiry, this study poses the question: *What distinguishes global from domestic solidarity in terms of individual qualities and family background?*

Concretely, this study examines the ways in which domestic and global donations of money, time and expertise differ from each other within particular categories. These categories comprise charitable giving, volunteering, sustainable consumption and informal helping behavior. Theoretically, the study utilizes both socialization perspective as well as a resource perspective. The focus on family background enables this study to assess how patterns of domestic or international engagement are reproduced.